

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: February 15, 1967

FROM : A. Rosen

SUBJECT: ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY  
11/22/63, DALLAS, TEXAS

1 - Mr. DeLoach  
1 - Mr. Rosen  
1 - Mr. Malley  
1 - Mr. Shroder  
1 - Mr. Raupach  
1 - Mr. Wick  
1 - Mr. Sullivan  
1 - Mr. Conrad

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Re memorandum M. A. Jones to Mr. Wick, dated 2/14/67,  
advising of the TV broadcast on 2/18/67, concerning the Warren  
Commission report.

*Done 2/15/67*  
In connection with the monitoring of this broadcast,  
it is suggested that the Laboratory make arrangements to tape the  
broadcast and thereafter representatives of the Domestic Intelligence  
Division, Laboratory Division, and General Investigative Division will  
review the material in connection with their special interests. The  
General Investigative Division will coordinate the over-all review of the  
program and will prepare a memorandum following consultation with  
representatives of the other Divisions who will monitor it.

## ACTION:

That this memorandum be referred to the Laboratory  
and Domestic Intelligence Divisions so that personnel can be designated  
to monitor the forthcoming TV program. SA Kenneth M. Raupach, General  
Investigative Division, will also monitor the program and will coordinate the  
preparation of a memorandum analyzing it.

RIS:eam  
(8)

*will be  
recorded 2/18/67  
6-11-67*

*[Handwritten signatures and initials]*

62-109090  
NOT RECORDED  
199 MAR 6 1967

12 MAR 3 1967

XEROX  
MAR 3 1967

*[Handwritten signatures and initials]*